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Introducing Ecofeminist Theologies (Introductions in Feminist Theology)

Heather Eaton

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This book is about ecofeminism and its encounter with theology, predominantly that of Christian theology in Euro-western contexts. It introduces and explores ecofeminism and the encounter. The goal is to understand the significance and implications of ecofeminism and its contribution and challenge to theology. A further goal is to assist ecofeminist theology, or theologies, to be more effective in preventing ecological ruin, assisting women's struggles for freedom and supporting the flourishing of all life on earth.

Ecofeminism represents ways of discerning associations of many kinds between the feminist and ecological movements, and between the oppression and domination of both women and the earth. Ecofeminism is an insight, referring to critical analyses, political actions, historical research, intuitions and ideals. The ecological crisis is creating a pivotal moral and religious challenge, and new contexts for theology. There is a renewed spiritual sensitivity towards the natural world. We are in a time of a spiritual awakening, wherein the earth and all life are experienced, as sacred, where it is possible to experience awe and wonder, and encounter the ineffable. Ecofeminist theologies are at the intersection of these ideas and experiences. They are the efforts of particular people who see and experience possibilities for greater life, more justice and freedom. They do not accept that injustice and ecological ruin are inevitable. Ecofeminist efforts are directed towards reducing further ecological and social devastation, and awakening consciousness to the immense beauty and elegance of all life on this fragile yet awesome blue-green planet.

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